

THIRTY DOLLARS REWARD.

RAN away, on the 22d of August last, *a handsome Negro Lad,*
named

A R C H, —

A B O U T twenty years of age—the property of the Subscriber—of a yellow complexion, talks sensible and artful, but if close examined is apt to tremble; he is rather under the size of a man, active-made, with small legs, and has a ridge, or scar on the back of his neck. He had on and took with him, a new Russia-sheeting shirt, an old Irish linen, and an old country linen ditto, a pair of old black everlasting breeches, a pair of oznabrig trousers, and an old hat, though he probably will part from his cloaths, and procure others if an opportunity offers.

I live in Maryland, near Frederick-Town, and will pay the above Reward, if the said fellow be taken Sixty miles, or any further distance from home; or a *Half Dollar* per mile, for any distance under, in case he be secured in any goal, so that I get him again; and if brought home reasonable charges, by.

IGNATIUS DAVIS.

Frederick-County, September 7, 1791.

Frederick-Town; Printed by JOHN WINTER.

The Gilder Lehrman Collection

MEN OF COLOR TO ARMS! TO ARMS! NOW OR NEVER

This is our golden moment! The Government of the United States calls for every Able-bodied Colored Man to enter the Army for the

Three Years' Service!

And join in Fighting the Battles of Liberty and the Union. A new era is open to us. For generations we have suffered under the horrors of slavery, outrage and wrong; our manhood has been denied, our citizenship blotted out, our souls seared and burned, our spirits cowed and crushed, and the hopes of the future of our race involved in doubt and darkness. But now our relations to the white race are changed. Now, therefore, is our most precious moment. Let us rush to arms!

FAIL NOW, & OUR RACE IS DOOMED

Shall this be the end of our birth. We must now awake, arise, or be forever fallen. If we value liberty, if we wish to be free in this land, if we love our country, if we love our families, our children, our home, we must strike now while the country calls; we must rise up in the dignity of our manhood, and show by our own right arms that we are worthy to be freemen. Our enemies have made the country believe that we are craven cowards, without soul, without manhood, without the spirit of soldiers. Shall we die with this stigma resting upon our graves? Shall we leave this inheritance of Shame to our Children? No! a thousand times No! We WILL Rise! The alternative is open us. Let us rather die freemen than live to be slaves. What is life without liberty? We say that we have manhood; now is the time to prove it. A nation or a people that cannot fight may be pitied, but cannot be respected. If we would be regarded men, if we would forever silence the tongue of Calumny, of Prejudice and Hate, let us Rise Now and Fly to Arms! We have seen what Valor and Heroism our Brothers displayed at Fort Hudson and Milliken's Bend, though they are just from the galling, poisoning grasp of Slavery, they have started the World by the most excited heroism. If they have proved themselves heroes, cannot WE PROVE OURSELVES MEN!

ARE FREEMEN LESS BRAVE THAN SLAVES

More than a Million White Men have left Comfortable Homes and joined the Armies of the Union to save their Country. Cannot we leave ours, and swell the Ranks of the Union, to save our liberties, vindicate our manhood, and deserve well of our Country. MEN OF COLOR! the Englishmen, the Irishmen, the Frenchmen, the Germans, the Americans, have been called to assert their claim to freedom and a manly character, by an appeal to the sword. The day that has seen an enslaved Race in arms has, in all history, seen their last trial. We now see that our last opportunity has come. If we are not better in the scale of humanity than Englishmen, Irishmen, White Americans and other Races, we can show it now. Men of Color, Brothers and Sisters, we appeal to you, by all your concerns for yourselves and your liberties, by all your regard for God and humanity, by all your desire for Citizenship and Equality before the law, by all your love for the Country, to step up to the challenge, there to nothing that shall deter you from rallying for the Army. Come Forward, and at once Enroll your Names for the Three Years' Service. Strike now, and you are hereafter and forever Freemen!

E. D. Bassett,	Rev. J. Underdine,	P. J. Armstrong,	Rev. J. C. Gibbs,	Elijah J. Davis,
William D. Forten,	John W. Price,	J. W. Simpson,	Daniel George,	John P. Barr,
Frederick Douglass,	Augustus Dorsey,	Rev. J. B. Trusty,	Robert M. Adger,	Robert Jones,
Wm. Whipper,	Rev. Stephen Smith,	S. Morgan Smith,	Henry M. Cropper,	O. V. Catto,
B. B. Turner,	N. W. Depee,	William E. Gipson,	Rev. J. H. Reeve,	Thos. J. Dorsey,
Jas. McCrummell,	Dr. J. H. Wilson,	Rev. J. Boulden,	Rev. J. A. Williams,	I. D. CHE,
A. S. Cassey,	J. W. Cassey,	Rev. J. Asher,	Rev. A. L. Stanford,	Jacob C. White,
A. M. Green,	James Needham,	Rev. Elisha Weaver,	Thomas J. Bowers,	Morris Hall,
J. W. Page,	Ebenezer Black,	David B. Bowser,	J. C. White, Jr.,	J. P. Johnson,
L. R. Seymour,	James R. Gordon,	Henry Milton,	Rev. J. P. Campbell,	Franklin Turner,
Rev. William T. Catts,	Namuel Stewart,	Daniel Colley,	Rev. W. J. Alston,	Jesse E. Glasgow,

A Meeting in furtherance of the above named object will be held

And will be Addressed by _____

U. S. Steam-Power Book and Job Printing Establishment, Lehigh Printing, Third and Chestnut Streets, Philadelphia.

Men of Color To Arms! To Arms! Now or Never

This is our golden moment! The Government of the United States calls for every Ablebodied Colored Man to enter the Army for the Three Years' Service!

And join in Fighting the Battles of Liberty and the Union. A new era is open to us. For generations we have suffered under the horrors of slavery, outrage and wrong; our manhood has been denied, our citizenship blotted out, our souls seared and burned, our spirits cowed and crushed, and the hopes of the future of our race involved in doubt and darkness. But now our relations to the white race are changed. Now, therefore, is our most precious moment. Let us rush to arms!

Fail Now, & Our Race is Doomed

On this the soil of our birth. We must now awake, arise, or be forever fallen. If we value liberty, if we wish to be free in this land, if we love our country, if we love our families, our children, our home, we must strike now while the country calls: we must rise up in the dignity of our manhood, and show by our own right arms that we are worthy to be freemen. Our enemies have made the country believe that we are craven cowards, without soul, without manhood, without the spirit of soldiers, Shall we die with this stigma resting upon our graves? Shall we leave this Inheritance of Shame to our Children? No! a thousand times NO! We WILL Rise! The alternative is upon us. Let us rather die freemen than live to be slaves. What is life without liberty? We say that we have manhood; now is the time to prove it. A nation or a people that cannot fight may be pitied, but cannot be respected. If we would be regarded men, if we would forever silence the tongue of Calumny, of Prejudice and Hate, let us Rise Now and Fly to Arms! We have seen what Valor and Heroism our Brothers displayed at Port Hudson and Milliken's Bend, though they are just from the galling, poisoning grasp of Slavery, they have startled the World by the most exalted heroism. If they have proved themselves heroes, cannot WE PROVE OURSELVES MEN!

Are Freemen Less Brave Than Slaves

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GREAT SALE

OF

LAND, NEGROES,

CORN, &

OTHER PROPERTY!

Pursuant to a decree of the Chancery Court
of Sumter County, I, as Administrator of Hamilton Houston, deceased, will sell at the late residence of John Denton, deceased, one mile west of Warsaw, on Wednesday, the 1st day of January next, the following valuable property:

The Tract of Land occupied by John Houston at the time of his death, containing about 1861 ACRES, and composed of the following subdivisions:

S. E. quarter of S. 6, T. 22, R. 2, West,	100 acres.	R. 2, West, S. half of S. W. quarter of S. 21, T. 22, R. 2, West,	100 acres.	Fractional S. 22, T. 22, R. 2, West,	620 acres.
E. half of S. W. quarter of S. 6, T. 22, R. 2, West,	80 "	S. E. quarter of N. E. q. of S. 21, T. 22, R. 2, West,	40 "	E. half of S. W. quarter of S. 20, T. 22, R. 2, West,	80 "
N. half of S. 6, T. 22, R. 2, West,	220 "	E. half of N. E. quarter of S. 21, T. 22, R. 2, West,	80 "	Fractional S. 20, T. 22, R. 2, West,	44 "
S. E. quarter of S. 21, T. 22,					

ALSO,

91 LIKELY NEGROES,

SOME OF WHICH ARE BLACKSMITHS AND OTHER CARPENTERS!

About 6000 bushels of Corn; about 60,000 lbs. of Potatoes; 100 Pork Hams; 200 lbs. of Butter; 11 Barrels of Flour; 10 Oxen; 24 Hides; 1 Pony; 1 Horse; 1 Bed and Furnace; 1 Buck Cow; 1 Wash Stand and Canteen; 1 Wardrobe and Canteen; 6 Chairs; 1 Bedding	Chairs; 1 Trunk; 1 Valve; 1 Looking Glass; 1 Desk; 1 Small Table; 1 pair Shoes; 2 Hats; 2 Boxes; 2 Carpenter's Tools; 1 Whip-Saw; 2 Cross Cut Saws; 4 Dexter Ploughs; 20 Saws and Ploughs; 1 Horse Cart; 2 Ox Wa-	gon; 1 Two Horse Wagon; 20 Axes; 1 set of Wagon Wheels; 1 set of Wagon Gears; 1 Ox; 1 pair of Harness; 1 lot of Iron; 20 new Ploughs; 4 new Saws—and a large lot of Cotton Seed.
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TERMS OF SALE:

The land will be sold on a credit of one and two years, with interest from the day of sale; and the purchaser, or purchaser, will be required to give notes	with at least two good securities, for the purchase money. A certificate of purchase will be given to the purchaser, or purchaser, providing for a title to be	made when the purchase-money shall be paid. All the other property will be sold on a credit of twelve months, with interest
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from the day of sale,—purchasers giving notes with at least two good securities.

WILLIS V. HARE,
Administrator of Hamilton Houston.

November 24th, 1860.

Transcript

Great Sale of Land, Negroes, Corn, & Other Property!

Pursuant to a decree of the Chancery Court of Sumter County, I, as Administrator of Hamilton Houston, deceased, will sell at the late residence of John Houston, deceased, one mile west of Warsaw, on Wednesday, the 2d day of January next, the following valuable property:

The Tract of Land occupied by John Houston at the time of his death, containing about 1664 acres, and composed of the following subdivisions: (list of acres)

Also, 91 Likely Negroes, some of which are blacksmiths and others carpenters! (list of other property)
The sale will commence at 12 o'clock, and be continued until 5, and be continued within those hours from day to day, until completed. The undersigned, or the overseer on the place, will show the Land to any one who wishes to examine it, at any time before the sale.

Terms of Sale: The Land will be sold on credit of one and two years, with interest from the day of sale; and the purchaser, or purchasers, will be required to give notes with at least two good securities, for the purchase money. A certificate of purchase will be given to the purchaser, or purchasers, providing for a title to be made when the purchase-money shall be paid. All the other property will be sold on a credit of twelve months, with interest from the day of sale, - purchasers giving notes with at least two good securities.

Willis V. Hare, Administrator of Hamilton Houston.
November 24th, 1860

 **\$2,500** 
REWARD!

RANAWAY, from the Subscriber, residing in Mississippi county, Mo., on Monday the 5th inst., by
Negro Man named GEORGE.

Said negro is five feet ten inches high, of dark complexion, he plays well on the Violin and several other instruments. He is a shrewd, smart fellow and of a very affable countenance, and is twenty-five years of age. If said negro is taken and confined in St. Louis Jail, or brought to this county so that I get him, the above reward of \$1,000 will be promptly paid.

JOHN MEANS.

Also, from Radford E. Stanley,

A NEGRO MAN SLAVE, NAMED NOAH,

Full 6 feet high; black complexion; full eyes; free spoken and intelligent; will weigh about 180 pounds; 32 years old; had with him 2 or 3 suits of clothes, white hat, short blue blanket coat, a pair of saddle bags, a pocket compass, and supposed to have \$350 or \$400 with him.

ALSO--- A NEGRO MAN NAMED HAMP,

Of dark copper color, big thick lips, about 6 feet high, weighs about 175 pounds, 36 years old, with a scar in the forehead from the kick of a horse; had a lump on one of his wrists and is left-handed. Had with him two suits of clothes, one a casinet or cloth coat and grey pants.

Also, Negro Man Slave named BOB,

Copper color, high cheek bones, 5 feet 11 inches high, weighs about 150 pounds; 22 years old, very white teeth and a space between the centre of the upper teeth and a blue blanket sack coat with red striped linsey lining. Supposed to have two suits of clothes with him; is a little lame in one ankle.

\$1,000 will be given for George---\$600 for Noah---\$450 for Hamp---\$450 for Bob; if caught in a free State, or a reasonable compensation if caught in a Slave State, if delivered to the Subscribers in Miss. Co., Mo., or confined in Jail in St. Louis, so that we get them Refer to

**JOHN MEANS &
R. E. STANLEY.**

ST. LOUIS, August 23, 1852.

(PLEASE STICK UP.)

Transcript

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(PLEASE STICK UP)

**THE EMANCIPATOR – EXTRA. February 24th, 1838.
ANTI-SLAVERY CONVENTION.**

The undersigned invite all the citizens of Connecticut friendly to the immediate emancipation of the slaves of our country, to send delegates to a Convention to be held at Hartford, on Wednesday, the 28th of February, 1838, in order to form a STATE ANTISLAVERY SOCIETY. Individuals in the State, and from other States, holding the principles of Anti-Slavery Societies, are also invited to attend the Convention. We propose the formation of a State Society, that our influence may be more efficient, and that the great cause in which we are engaged, may be carried on with more energy.

We believe we have a right, and that it is our duty, to do all that we can, consistently with the Constitution and Laws, to abolish slavery in our land: we entertain no Utopian project of “letting loose” all the slaves: but we propose to have them placed under equal and just laws; to deliver them from the yoke of oppression, and give them liberty.

We believe the system of slavery in our country ought to be abolished, because it is fraught with evil to the slave and the slave holder; and we believe it can be done, because it has been done in other countries, not only without injury, but with positive good to all parties. We believe it ought to be done because it is wrong in itself; contrary to human rights; and contrary to the spirit of the Bible.

We believe that a state of things which forbids the reading of the Bible; which deprives men of property in themselves; which does not recognize the institution of marriage; which is continually rending asunder the most tender ties; and the habitual tendency of which is to degrade men to the condition of brutes, ought to be changed immediately.

We know that we have no power, and no right to abrogate the laws of the slaveholding States; and we disclaim it. We do not propose to the slave, to arise, and vindicate his rights; but we propose the only course which will prevent it.

The only means we wish to use are a moral influence; a concentration of public opinion; a diffusion of light and knowledge on the subject; which will convince and persuade our southern brethren that it is not only right for them to free the slaves, but that the best interests of our country require it.

(Signatures)