Introduction

After officially enacting the newly ratified US Constitution in September 1788, the Confederation Congress scheduled the first inauguration for March 1789. However, bad weather delayed many congressmen from arriving in the national capital, New York. It wasn't until April 6, 1789, that a quorum had reached New York to tally the electoral ballots and declare George Washington the winner. On April 30, 1789, Robert R. Livingston, the chancellor of New York, administered the oath of office to George Washington on a second floor balcony of Federal Hall. Washington and members of Congress then moved to the Senate Chamber, where Washington delivered his inaugural address to a joint session of Congress.

Unlike the lengthy 73-page first draft of his speech (which was completely discarded), Washington's inaugural could easily be read in twenty minutes. In it, Washington eloquently states the fundamental principle of the American democratic revolution: "the preservation of the sacred fire of liberty, and the destiny of the republican model of government, are justly considered as *deeply*, perhaps as *finally* staked on the experiment entrusted to the hands of the American people."

Excerpt

I behold the surest pledges, that as on one side no local prejudices, or attachments—no separate views, no party animosities, will misdirect the comprehensive and equal eye which ought to watch over this great assemblage of communities and interests; so, on the other, that the foundations of our national policy will be laid in the pure and immutable principles of private morality; and the pre-eminence of free government, be exemplified by all the attributes which can win the affections of its citizens, and command the respect of the world—I dwell on this prospect with every satisfaction which an ardent love of my country can inspire. Since there is no truth more thoroughly established, than that there exists in the œconomy and course of nature, an indissoluble union between virtue and happiness; between duty and advantage, between genuine maxims of an honest and magnanimous policy, and the solid rewards of public prosperity and felicity. Since we ought to be no less persuaded that the propitious smiles of heaven, can never be expected on a nation that disregards the eternal rules of order and right, which heaven itself has ordained. And since the preservation of the sacred fire of liberty, and the destiny of the republican model of government, are justly considered as *deeply*, perhaps as *finally* staked on the experiment entrusted to the hands of the American people.

Questions for Discussion

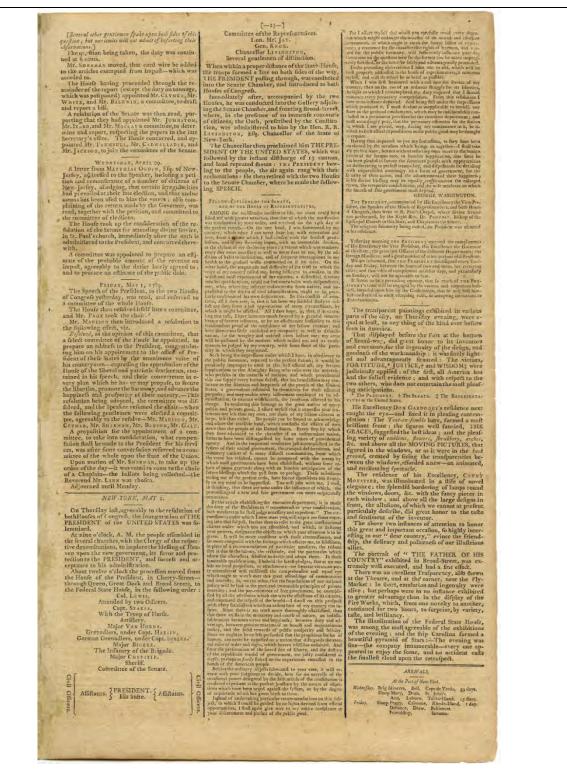
Read the introduction, view the images from the *Gazette of the United States*, and then read the excerpt from Washington's speech. Then apply your knowledge of American history to answer the following questions:

*** NOTE: It may be useful before answering the questions to look up the definition of the **<u>underlined and bold-faced word.</u>**

- 1. In what way does Washington suggest that he favors and would encourage equality for all citizens?
- 2. How does Washington suggest that the United States might secure the "**propitious** smiles of heaven"?
- 3. Why does Washington refer to "the republican model of government" as an "experiment"?

Extra Assignment: Review the first inaugural speeches of recent presidents—Barack Obama, George W. Bush, and Bill Clinton. As incoming, first-term presidents, how similar are their messages to Washington's first inaugural speech?

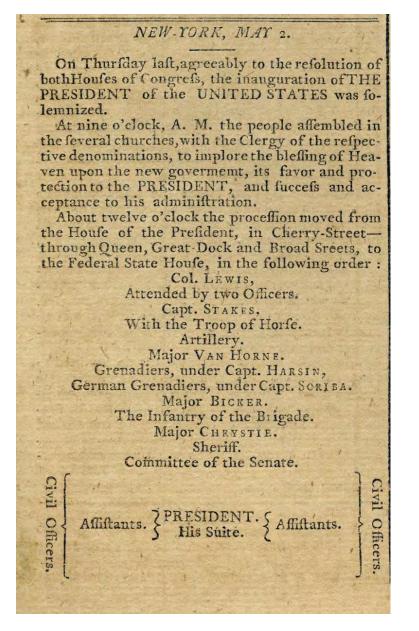
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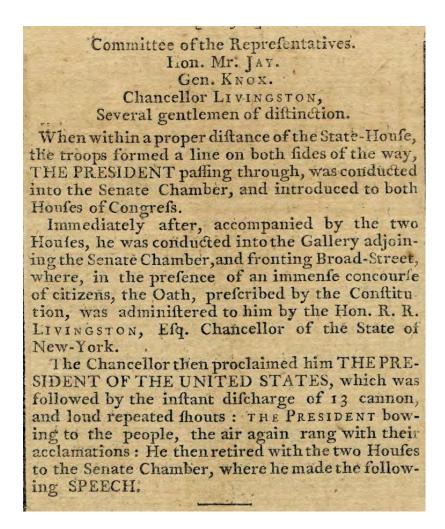
Gazette of the United States, May 2, 1789, p. 3. (Gilder Lehrman Institute, GLC03518)



Gazette of the United States, May 2, 1789, detail from p.1. (Gilder Lehrman Institute, GLC03518)



Gazette of the United States, May 2, 1789, detail from p. 3. (Gilder Lehrman Institute, GLC03518)



FELLOW-CITIZENS OF THE SENATE, AND OF THE HOUSE OF REPRESENTATIVES,

AMONG the vicifitudes incident to life, no event could have filled me with greater anxieties, than that of which the notification was transmitted by your order, and received on the 14th day of the prefent month.-On the one hand, I was fummoned by my country, whofe voice I can never hear but with veneration and love, from a retreat which I had chosen with the fondest predilection, and in my flattering hopes, with an immutable decifion, as the afylum of my declining years; a retreat which was rendered every day more neceffary as well as more dear to me, by the addition of habit to inclination, and of frequent interruptions in my health to the gradual wafte committed on it by time. On the other hand, the magnitude and difficulty of the truft to which the voice of my country called me, being fufficient to awaken in the wifeft and most experienced of her citizens, a distructful forutiny into his qualifications, could not but overwhelm with defpondence, one, who, inheriting inferior endowments from nature; and unpractifed in the duties of civil administration, ought to be peculiarly confeious of his own deficiencies. In this conflict of emotions, all I dare aver, is, that it has been my faithful fludy to collect my duty from a just appreciation of every circumstance, by which it might be affected. All I dare hope, is, that, if in executing this tafk, I have been too much fwayed by a grateful remembrance of former inftances, or by an affectionate fentibility to this transcendant proof of the confidence of my fellow citizens; and have thence too little confulted my incapacity as well as difinclination, for the weighty and untried cares before me; my error will be palliated by the motives which milled me, and its confequences be judged by my country, with fome fhare of the partiality in which they originated.

Such being the impressions under which I have, in obedience to the public fummons, repaired to the prefent station; it would be peculiarly improper to omit in this first official act, my fervent fupplications to that Almighty Being who rules over the universe; who prefides in the councils of nations, and whofe providential aids can fupply every human defect, that his benediction may confecrate to the liberties and happinels of the people of the United States, a government instituted by themselves for these effential purpofes; and may enable every inftrument employed in its administration, to execute with fuccefs, the functions allotted to his charge. In tendering this homage to the great author of every public and private good, I affure myfelf that it expresses your fentiments not lefs than my own; nor those of my fellow citizens at large, less than either. No people can be bound to acknowledge and adore the invifible hand, which conducts the affairs of men more than the people of the United States. Every ftep by which they have advanced to the character of an independent nation, feems to have been diffinguished by some token of providential agency. And in the important revolution just accomplished in the fystem of their united government, the tranquil deliberations, and voluntary confent of fo many diffinct communities, from which the event has refulted, cannot be compared with the means by which most governments have been established, without some return of pious gratitude along with an humble anticipation of the future bleffings which the past feem to prefage. These reflections arifing out of the prefent crifis, have forced themselves too ftrongly on my mind to be suppressed. You will join with me, I truft, in thinking, that there are none under the influence of which, the proceedings of a new and free government can more aufpicioufly commence.

By the article establishing the executive department, it is made the duty of the Prefident to " recommend to your confideration, fuch meafures as he shall judge necessary and expedient." The cireumstances under which I now meet you, will acquit me from entering into that subject, farther than to refer to the great constitutional charter under which you are affembled, aud which, in defining your powers, defignates the objects to which your attention is to be given. It will be more confistent with those circumstances, and far more congenial with the feelings which actuate me, to fubftitute, in place of a recommendation of particular measures, the tribute that is due to the talents, the rectitude, and the patriotifm which adorn the characters felected to devise and adopt them. In those honorable qualifications, I behold the fureft pledges, that as on one fide no local prejudices, or attachments-no feparate views, no party animofities, will mifdirect the comprehensive and equal eye which ought to watch over this great affemblage of communities. and interests; so, on the other, that the foundations of our national policy will be laid in the pure and immutable principles of private morality; and the pre-eminence of free government, be exemplified by all the attributes which can win the affections of its citizens, and command the respect of the world-I dwell on this prospect with every fatisfaction which an ardent love of my country can infpire. Since there is no truth more thoroughly established, than that there exists in the æconomy and course of nature, an indisfoluble union between virtue and happiness; between duty and advantage, between genuine maxims of an honeft and magnanimous policy, and the folid rewards of public prosperity and felicity. Since we ought to be no lefs perfuaded that the propitious fmiles of heaven, can never be expected on a nation that difregards the eternal rules of order and right, which heaven itfelf has ordained. And lince the prefervation of the facred fire of liberty, and the deftiny of the republican model of government, are justly confidered as deeply, perhaps as finally flaked on the experiment entruffed to the hands of the American people.

Befides the ordinary objects fubmitted to your care, it will remain with your judgment to decide, how far an exercise of the occasional power delegated by the fifth article of the conflictution is rendered expedient at the present juncture by the nature of objections which have been urged against the system, or by the degree of inquietude which has given birth to them.

Inftead of undertaking particular recommendations on this fubject, in which I could be guided by no lights derived from official opportunities, I fhall again give way to my entire confidence in your differnment and purfuit of the public good.

Gazette of the United States, May 2, 1789, detail from p. 3. (Gilder Lehrman Institute, GLC03518)

For I affure myself that whilft you carefully avoid every alteration which might endanger the benefits of an united and effective government, or which ought to await the future leffon of experience; a reverence for the characteristic rights of freemen, and a regard for the public harmony, will fufficiently influence your detiberations on the question how far the former can be more impregnably fortified, or the latter be fafely and advantageously promoted.

To the preceding observations I have one to add, which will be most properly addressed to the house of representatives, it concerns myself, and will therefore be as brief as possible.

When I was first honoured with a call into the fervice of my country, then on the eve of an arduous struggle for its liberties, the light in which I contemplated my duty required that I should renounce every pecuniary compensation. From this resolution I have in no instance departed. And being still under the impressions which produced it, I must decline as inapplicable to myself, any thare in the personal emoluments, which may be indispensably concluded in a permanent provision for the executive department; and must accordingly pray, that the pecuniary estimates for the station in which I am placed, may, during my continuance in it, be limited to such actual expenditures as the public good may be thought to require.

Having thus imparted to you my fentiments, as they have been awakened by the occasion which brings us together—I shall take my prefent leave; but not without reforting once more to the benign parent of the human race, in humble supplication, that fince he has been pleased to favour the American people with opportunities tor deliberating in perfect tranquility, and dispositions for deciding with unparalleled unanimity on a form of government, for the second their union, and the advancement of their happiness; so his divine bleffing may be equally confpicuous—in the enlarged views, the temperate confultations, and the wise measures on which the fuccess of this government must depend.

GEORGE WASHINGTON.

THE PRESIDENT, accompanied by His Excellencythe Vice-Prefident, the Speaker of the Houfe of Reprefentatives, and both Houfs of Congrefs, then went to St. Paul's Chapel, where divine fervice was performed, by the Right Rev. Dr. PROVOST. Bifhop of the Epifcopal Church in this State, and Chaplain to the Senate.

The religious folemnity being ended, the Prefident was efforted to his refidence.